

19th Annual Alberta Amputee Open Golf Tournament Registration Form

(Qualifying event for the 2019 Alberta Inter-Provincial Team)

DATE: **Saturday & Sunday, June 22 and 23, 2019**

Tee times commencing at 2:00 pm on Saturday and 11:00 am on Sunday.
Barbecue Saturday after the round, Breakfast at 9:00 am on Sunday before the round.

HOST: **Doug Campbell:** dgc14@telus.net

LOCATION: **Country Side Golf and Country Club** **780.4674653**
51466 Range Road 232 info@csgc.ca
Sherwood Park, Alberta
T8B 1L1 **www.csgc.ca**

ENTRY FEE: **\$100.00 AASRA members (subsidized by AASRA)** a \$260+ value that includes 2 days of green fees with shared cart, BBQ Saturday, breakfast on Sunday and prizes.

\$200.00 non-amputees & Prosthetists: includes 2 rounds of golf with shared cart, BBQ Saturday, breakfast Sunday and prizes.

HOTEL: **Radisson Edmonton South** **780.437.6010**
4440-Gateway Blvd <http://www.radisson.com/edmonton.ca>
Edmonton, Alberta
T6H 5C2

Please contact the hotel directly and tell them you are with the Alberta Amp Open.
The rate for our reservation is **\$129.00 per night plus taxes**.
You must book your own room directly.
The hotel has offered members this price for Thursday and Sunday as well.

THE CUT OFF FOR BOOKING YOUR ROOM IS JUNE 3rd, 2019

REGISTRATION: **Saturday - 10:30-12:30 pm** at Country Side Golf Course

FORMAT: **Stroke Play: Gross 1st, 2nd, 3rd and Net 1st, 2nd, 3rd**
Stableford Division: (for higher handicaps who want to have some fun!)
Special Division for Prosthetists (and trophy)
Qualifying for Inter-Provincial team

NOTE: To be eligible to win this event, or qualify for the Inter-Provincial team, amputees must have lost a limb or limbs at a major joint, either at birth or through amputation. All amputees must have a verifiable handicap to be eligible for Net awards and/or to be selected for the 2019 Alberta Inter-Provincial Team.

DEADLINE: **THE CUT OFF FOR BOOKING YOUR GOLF IS JUNE 10th, 2019**

MAIL REGISTRATIONS TO:

Alberta Amputee Open
c/o Doug Campbell
#306, 396 Silverberry Road
Edmonton, Alberta
T6T 0H1

780.461.0269
dgc14@telus.net

Registration Form

Name: _____

Address: _____

City: _____

Postal Code _____

Email Address: _____

Phone (Cell) _____ (Res) _____

RCGA INDEX: _____ or:

Average 18 hole score: Below 79 ___ 80-85 ___ 86-95 ___ 96-105 ___

Stableford Division: golf handicap (over 25) ___ or average score over 105 ___

PLEASE READ CAREFULLY:

PRACTISE ROUND: You must book and pay for your own practice round if desired at **780.467.4653**

MEALS: **SATURDAY:** Baron of Beef Buffet Dinner **SUNDAY:** Classic Buffet Breakfast

PLEASE ADVISE if you have any food allergies

- ACCOMMODATIONS:** AASRA has blocked off rooms at the **Radisson Edmonton South**.
- You must book your own room by phoning the Hotel directly at **780.437.6010**. Let them know you are with the Alberta Amputee Open and your rates will be **\$129/night + taxes**.
 - This rate is also available for players on Thursday and Sunday night.
 - You must book and pay for your own room.

The cut-off date for booking your room is June 3rd, 2019

- HOTEL:-**
- | | | |
|---|-----|----|
| - I have booked a room on Friday: | Yes | No |
| - I have booked a room on Saturday: | Yes | No |
| - I am sharing a room with another AASRA member | Yes | No |
| - Name: _____ | | |

AASRA MEMBER REIMBURSEMENTS:

- **AASRA** will reimburse members in good standing for at least one year for:
- **ACCOMMODATIONS:** Standard room at host hotel or equivalent not exceeding host rate for the **Thursday, Friday and Saturday nights only**.
- **TRAVEL:** Must submit gas receipts. **Maximum \$200** for those travelling **100 km** or further one way.
- **MEALS:** Reasonable meal expenses (**no alcohol**).
- Members are responsible to pay their own expenses and then submit a **Funding Reimbursement Form** (found at aasra.ab.ca – Forms).
- Actual or copies of receipts must be submitted with the **Reimbursement Form**

Please enclose a cheque payable to:

Alberta Amputee Sport & Recreation Association